

THURSDAY, 8 SEPTEMBER 2016

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **EXECUTIVE BOARD MEMBER DECISIONS MEETING FOR TECHNICAL SERVICES** WHICH WILL BE HELD IN **ROOM 65, COUNTY HALL, CARMARTHEN**, AT **10.00 AM**, ON **WEDNESDAY, 14TH SEPTEMBER, 2016** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

Mark James

CHIEF EXECUTIVE



PLEASE RECYCLE

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A G E N D A

1. DECLARATIONS OF PERSONAL INTEREST.
2. DECISION RECORD - 15TH JULY 2016. 3 - 4
3. OBJECTIONS TO THE PROPOSED COUNTY OF CARMARTHENSHIRE (CARMARTHEN) (WAITING RESTRICTION AND STREET PARKING PLACES) CONSOLIDATION ORDER (VARIATION NO. 15). 5 - 36